A small child walking with his father goes on enquiring constantly. He asks his father so many odd things and the father has to think and then answer. When I was a young father in my housekeeper-life I was overburdened with hundreds of questions and higher and younger and second son who was my constant companion. One day it so happened that a bridegroom party was passing our tramcar and the four-year-old boy, as usual enquired what was the big procession. He was given all the possible answers or his thousand and one questions regarding the marriage party and all the question came from him whether his father was married? This queer question gave rise to a loud laughter for all the elderly gentlemen present there but the boy was satisfied as to why we were laughing. Anyway the boy was somehow satisfied by the married father. And the reason from the incidence is that a human being as he is, a rational animal, is born to make enquiries and questions. The greater the number of questions the greater is the advancement of knowledge and science. The whole material civilization is based on this origin of volume of questions by the man asking from the elderly persons. The elderly persons give away the proper answers to the questions of the youngsters and thus the progress of civilization is made one step after another. And the highest intelligence makes enquiries in what is evidential. While the highest intelligence makes less enquiries but in the case of higher intelligence the questionnaires are still higher and higher.

Maharaj Parikshit the great Emperor of the whole world was accidentally cursed by a Brahmin to meet death within seven days and that being bitten by a serpent. The curing Brahmin was a boy only and yet he was powerful but still without knowing the importance of the great King the boy foolishly cursed him to meet death within seven days. The incidence was witnessed by his father whom the King had offended. When the King was informed of the unfortunate occurrence, he was at once left his palace home and went to the bank of the Ganges near his capital for being prepared for the impending death. And because he was a great king almost all the sages and learned scholars assembled there where the king was fasting prior to his leaving mortal body. At last Sukhdev Goswami the youngest contemporary saint also arrived on the spot and he was unanimously accepted for the chair of the meeting even though his great father was also present in that meeting. The king respectfully asked the chair and asked him relevant questions in the matter of his passing away from the mortal world which was to take place on the seventh day thence forward. The great king as the worthy descendant of the devotee Pandavas made the following relevant enquiries from the great sage Sukhdeva. He asked, "My dear Sir, You are the greatest of the great transcendentalists and therefore I beg to ask you missively about my duties at this moment. I am just on the verge of my death and as such what should be done by me at this critical hour. Please let me know my Lord also what shall I hear, what shall I worship or whom shall I remember."

A great sage like you does not stay at the house of a householder more than necessity and it is my good fortune that you have kindly come here at the time of my death. Please therefore give me your direction at this critical hour and oblige.

The great sage thus being pleasantly asked by the king answered his questions authoritatively as he was not only a great transcendental scholar but also he was well equipped with the qualities of God as he was the worthy son of Vadrayana or Vyasa. He said—:

"My dear King, your enquiry is very much relevant and it is also beneficial for all the people for all the times. It becomes such enquiries are the topmost of all other enquiries on account of being confirmed by the teaching of the Vedanta Literature. It is actual teaching as those who are liberated soul with full knowledge of spiritual identity—do put forward such relevant enquiries in order to get further information in the matter of Transcendence.''

"Brimed Bhagavata" is the natural commutation of the great Vedanta or Sarinaka Sutras compiled by Srida Vyasa. The topmost Vedic literature with nucleus of basic enquiries on the transcendental subject of spiritual knowledge—is the Vedanta Sutra. Srida Vyasa compiled this great treatise but still he was not satisfied in his mind. He happened to meet at that time Sri Narada the spiritual master who advised him to describe the identity of the personality of Godhead and upon this advice only he meditated on the principle of Bhatti Yoga which showed him distinctly what is the Absolute and what is the relativity or Maya on perfect realization of these facts only he compiled the great narration of the beautiful Srimad Bhagavatam which begins from the practical and contemporary historical facts in the life of Maharaj Parikshit.

The Vedanta Sutra begins with the key enquiry in Transcendence. It is said there as "Athato Brahman Nitanka i.e. one should now enquire about Brahman—or the Transcendence.

So long a man is in the full vigour of life he forgets the naked truth of death which he has to obtain after a series of lives. But foolish man does not make any relevant enquiry in the real problems of life. Every one thinks he will never die although he sees in every second the evidences of death before his eyes. Animalism and humanity is distinguished here. An animal like goat is born and each and till his imminent death although just before it another brother goat is being slaughtered. It will stand peacefully just before it is being slaughtered. It might be the difference between a man and a goat.

An intelligent man knows that death is born along with his own birth. He knows that he is dying every second and the final touch will be given as soon as his term of life is finished. He, therefore, prepares himself for the next life or liberation from the disease of repeated birth and death.

Foolish man does not know that this human form of life is obtained after a series of births and death in the past by the law of nature. He does not knw what a living entity is an eternal being and he has no birth and death. Birth, death, old age and diseases are external impositions on a living entity on account of his contact with the material nature. It is due to his foolishness of eternal godly nature or being qualitatively one with the Absolute Whole.

Human-life is the opportunity to know this eternal fact or truth of life and as such the Vedanta
Advices in the theory beginning of the book that because we have got this valuable form of human life it is our duty to enquire into the nature of Brahman or the Absolute truth.

A man who is not intelligent enough does not enquire about this transcendental life but enquires on many other things. The reason is that he does not concern to his eternal existence of life. From the very beginning of his life he enquires from his mother, father, and other relatives and so many other sources but he has no right type of information about his real life.

Parikshiti Moharir was given a warning that the events before of his meeting death within seven days and he once was left his palace to prepare himself for the next stage. The King had at least seven days at his disposal for being prepared for the incidence. But so far we are concerned, we know at least that death is not but we have no information of the fixed date. I do not know whether I am going to meet death or not. But I believe that my whole life is a man like Mahatma Gandhi could not calculate that he was going to meet with death in the next five minutes neither his great associates also could guess about his impending death and still all these gentlemen of respect paid to hold themselves as the great leaders of the people.

This ignorance of death and life distinguishes an animal from a man. A man in the real sense of the word cares for his being. He makes himself or what he is. Where from he has come in to this life and where he is going after death. While an animal is not under the troubles of threefold life experience, he does not want them. He goes on enquiring so many things on his life beginning from his childhood to his old age about the real fact of life. This is animalism. There is no difference between a man and an animal so far as the principle and condition of animal life is concerned. A living being exists by eating, sleeping, fearing and mating. Except the human being, a living being life is meant for relevant enquiries in the fact of external life, or about the transcendence. Human life is a good life for making research in the matter of eternal life and the Veda Sutras advises him to do so now or never. If a person wants to enquire relevantly in the matters of human life now, he is sure to go back to the kingdom of the animals again and again. The foolish man therefore even if it appears to be advanced in the material science i.e. in the managerial sense, fearing and mating etc. he cannot be free from the cruel hands of death by the law of nature. The law of nature is a law of three modes of goodness, passion and ignorance. Those who are living under the conditions of goodness are being promoted to the higher status of life (spiritually). Those who are living under the conditions of passion are being stationed in the middle status of life, and those who are living under the conditions of ignorance are sure to be degraded into the lower species of life.

The modern set up of human civilization is a risky one; because there is no education in the matters of relevant enquiries in the culture and sciences only they do not know how they are going to be slaughtered by the laws of nature. They are satisfied with a bun of good life and small piece of life like the waiting goat in the slaughter house in such a condition of human life, we are just trying to make an humble attempt to save the human being by propaganda of Back to Godhead. This propaganda in not only limited here in India but all this propaganda of Back to Godhead is the beginning of that era-of- reality.

According to Shri Sukhdha Goswami, the real fact is that human life is not just tied up himself, like the would-be slaughtered goat, in the business of family, society, commerce etc. There is a large in the aspect of the real necessities life namely eating, sleeping, fearing and mating problems and without any knowledge, transmigration is as good as an animal. He might have enquired in the matter of physical, political, economical, social, economical etc. other materials which are temporarily concerned with the material life but if he had had no enquiries in the matter of principles of life transcendental, he should be taken as the blind man going down in the blindfolded path driven by the uncontrolled senses.

A Grikshita is the description of a Grikshati. But contrary to this, there is no word called by the name Grikshati.

A Grikshato Ashrama or the shelter of life in the family enclosure is as good as that of a Sannyasi. The important point is that the relevant enquiries made by the Sannyasi may be a bogus person if he is not interested in the matter of relevant enquiries. And a Grikshato or a Sannyasi may be a bonafide person if he is inclined to make such relevant enquiries. But the Grikshadhi is a very necessary in the matter of animal necessities of life. The Grikshadhi’s life is full of calamities by the laws of nature, which are the full of happiness. In the modern set up of human civilization, the Grikshadhi is passing on as the Sannyasi. We should therefore know who is what and the Grikshadhi’s life is full of vices because he does not know how to live a family life. He does not know that there is power beyond his control who looks and controls in his activities and he has no conception of his future life. He is blind to see his future and has no aptitude for making the necessary enquiries. The only qualification is being tied up by the shackles of attachment in the false things which he has contacted in his temporary existence.

Such Grikshadhis, waste valuable time at night by sleeping and other arrangements of items of various sex urge. Such sex urges are satisfied by visiting the cinema shows attending clubs and other houses where women and drinking are indulged in lavishly. And during the day time the valuable life is wasted in accumulating mass of money if there is sufficient money to spend the time is wasted in the matters of adjusting the comforts of family members. The standard of family life and personal needs increases with the increase of monetary income and there is no limit of satisfaction, there is no limit of standards and the limit of expenses. There is an ultimately unlimited competition in the field of so called economic development and therefore there is no peace in the society of the human world. Every body is perplexed with the same question of earning and spending. Although there is one who has to depend on the mercy of the mother nature. When there is scarcity in production or there is disturbance from higher authorities, the politicians accuses the cruel nature but carefully avoids to study the laws of nature as how can he live without meat. In the Bhagwat Geeta the answer is that the laws of nature is controlled by the Absolute Personality of Godhead. God is alone the controller of nature and the natural laws. Sometimes they pick up a fragment of the law of nature but never care to know the meaning of these laws. Most of them do not believe in the existence of an Absolute Personality like God Who controls the laws of nature they select to pick to the principles of interaction of different elements without any reference to the direction which makes such interactions possible at all. They have no relevant questions or answers in this regard. But the Vedanta Sutra questions the question of Brahma in the next Sutra asserting that the Supreme Brahma as He, from whom every thing is generated and he is a person in the last.

Foolish Grikshadhi does not only know the temporary life full of a particular type of body but the body is the most attractive and the account of His fulness of opulence etc. He is called Hari because he alone can undo the conditions of the body of the being. If we at all want to be free from the excessive conditions we must make relevant enquiries. And the Absolute Truth so that He may bestow upon us perfect freedom of life.

Shri Sukhdha Goswami has particularly used four words in his connection in respect of the
A Godless Civilization

The Nava Bharat Times of Bombay published the following article

(Continued from page 6)

for chastity you must suffer the consequences of the Varamanaka population.

On the whole the conclusion is that the root cause of all the troubles in the world disease is the losing sight of the fort spirit This is a false background of the modern civilization. The foundation of life both on the surface of sand, the whole system on it is sure to collapse. Because every living being is a spiritual spark, he can be happy only when there is spiritual engagements. India's basic principle of civilization was to keep people engaged in spiritual activities according to different modes of life, and therefore India's cultural life is so lofty and valuable which is admitted by our Pandit Ji. As such no form of material civilization can satisfy the spiritual spark and that is the secret of treatment for the world epidemic.

I wish you are Pandit Ji to join hands for combating this infectious disease but he silently refused to accept this. Will he therefore once more reconsider the offer for his as well as all others well being? We pray to God that good counsel may prevail upon him.

Pandit Nehru is right to warn such religious heads of temples and Mathas but this warning or precaution upon them will not be sufficient discharge of the duty. Unless there is a thorough reform of the whole management of spiritual institution with full co-operation of the political heads. Like other various departmental ministries in the cabinet there must be a 'Bhagwat Greet' ministry for spiritual upliftment of the people without which other department will be a combination of zeros in the long run. The Bhagwat Greet ministry shall try to collide with the secular state as the spiritual science is meant for all living being including the animals and other creatures.

Taking all these matter in consideration and to cure this headache of Pandit Nehru regarding the activities of the religious heads of Mathas and Temples our committee had to invite him to join hand in an organised spiritual propaganda for reforming all people including the so called scholars and politicians.

The copy of the letter is as follows:

"My dear Panditji, please accept my respectful Namaskar. In your speech on 2nd August 1958 at the Gurukul University Hardwar, has given me some inspirations to inform you something about our Indian culture. Indian culture is spiritualism which defies the external attraction of phenomenal materialism. Our own interesting and mysterious religious and social wonders are also ways of material advance with Indian spiritual culture and I beg to give you herewith the clue that materialism, conducted with a aim of reaching spiritual perfection is the right adjustment of human activities.

"If the aim of spiritual realisation is missed, the whole plan of materialism is sure to be frustrated and that is the law of Nature. The law of nature is so made by a superior brain and authority that no body can understand the law of Nature simply by partial and sporadic adjustment of material science. The history of the West beginning from the time of Greek philosophers and the modern atomic war—is a continuous chain of sense gratification materialism and the result is that the world is fallen into war and peace within the memory of 300 years of historical records. Neither it will be possible for them at any time in future to live in peace till the message of spiritualism just suitable to the present age does not reach their heart.

"Therefore, India may not waste her time in imitating the western way of life. You have submitted that the Indian culture is of very high order. But at the same time you want to bring in material prosperity of India by scientific knowledge. And what is that scientific knowledge? Spiritualism is also advanced scientifc-know how. You cannot forget the desired material prosperity to the people in general with out spiritual help. Swaraj of Mahatma Gandhi was adjusted more in spiritualism than by materialism. I think that horseless carriage or telephonic or radio communication or any other such ephemera

Unfortunately the Pandit had no language to reply to this letter because of his lack of moral knowledge and he thought that this institution might be something like the so many matras and temple which have the hope of headache for the Pandit.

It is said that an unfortunat man, who was cheated repeatedly with counterfeit coins, concluded that no one is honest in this market (?) Our Panditji has at his heart an impression like that. He thinks that any spiritual organization which is without the requisites for accumulating public funds and then misuse it for questionable purposes. He however approves of the so called Sadhus who do social service and talk nonsense in the spiritual science. This is so because he has no depth of spiritual knowledge for although he is Brahmun and Pandit. Ignorance in spiritual knowledge is the qualification of the Sadhus or the labourers. In the public service of Sadhus the Brahmans must possess spiritual knowledge as a matter of necessity otherwise they will be unable to execute the services in the public channel for every one welfare.

The League of Devotees stands to fight against spiritual ignorance of the intelligent section of people in human society who are modern philosophers and religious men. We have no sympathy for the so called Sadhus or serti organizes who do not have any aptitude for the fallen politicians who capture political powers simply by voting strength. Neither we have any special love for any particular country, community, caste or creed. We stand to save all people, all philosophers and all religious men. But the politicians try at times from a dangerous type of Godless civilization.

There is no good for patch up a society that is without knowledge about root cause of the disease. One Postmaster-friend asked what is the need of acknowledging or worshipping God if a man is honest, responsible, good dealing etc. We replied that a man who does not love God cannot be an honest, good and responsible man. In Godless civilization every one is a diseased fellow. The so called Sadhus who say that "the world is the truth" and the impractical politicians who say the "absolute God is nowhere and only the material world is the absolute reality" have fallen in the estimation of the approved spiritual knowledge. As such we think that the politicians who are like the socalled heads of Mathas and Temples because both of them want something in return it is fair for the government. Every politician is ambitious to be Prime Minister or the President of the state while everyone of this Panditji announced that Sadhus wants to sit on the throne of Narayana (?) the Lord of the Universe. That is the policy at heart of every Godless civilization and such manmade things are subtle form of material diseases. All such men hunger after something for self aggrandize and they do scheme of service for or to the people. And so long this feeling of sense satisfaction will prevail all of them are sure to misuse public fund improperly. However, in the public service the disposal of the state exchequer is being done will be clear from the recent inquiry report to the union Home Ministry. The Hindustan Standard of the 22nd September 1958 writes as follows:— (Ref. Truth Vol. XXVI No. 24 D-10-58 page 378).

"The existence of a network of Pakistani spies in West Bengal is understood to have been referred to in a secret intelligence report to the Union Home Ministry in the report it has been stated that an edicated persons are engaged in anti-state activity which has been for some time past, been confined to border areas of the state.

These persons suspected to be the leader of Pakistani agents in the state include one member of the Lok Sabha, three members of the state legislature, four trade union leaders, some religious leaders and workers in the departments of the West Bengal Government and some members of the management of several journals published in the state.

It has been pointed out in the report that some influential member of a particular community in this state have been financially helping the Pakistani agents. The police serve centre network is located at a secret place in central Calcutta. Quite often some high officials of the West Bengal Government have been found to visit this centre.

One important centre of this agent is stated to have been situated in the Calcutta dock area. This centre it is alleged has the active support of one officer of the State Government. In this it is understood also to be the moral character of this officer."}

Honestly speaking Pandit Nehru should also warn his own benchmen more sternly than the religious heads of Mathas and Temples. So called Sadhus may fall down from a high spiritual order for want of sufficient spiritual strength but such acts cannot be connected with Sadhus but still it will take some time to convert them into political spies while in the service of the Government.

We would once more request Pandit Nehru to have some careful reading over the pages of Bhagwat Gita as it was announced that Bhagwat Gita is the life and soul of Mahatma Gandhi and thus reform the whole politi cal situation of a Godless civilisation. Our beloved Panditji is very sad. It is very sad to see a sincere friend able to render real help to every one who seeks bonafide help from Him. When Arjuna sought help from him in his battle with evil he asked him to beg an his instruction to Arjuna like this:

"Offer worship with devotion to me, the son of the Kuru race, and the arrows of the battle you shall overcome."