Anti-Material World or the Kingdom of Godhead

Now recognised by progressive science

Modern materialistic science has discovered anti-material world which was so long unknown to the wranglers of gross-materialism. In the 'Times of India' dt. 27.10.59 a news service, dated at Stockholm 20.10.59, was published as follows:

"Two American atomic scientists were awarded 1959 Nobel Physics Prize to-day for the discovery of Anti-Proton, proving that matter exists in two forms as particles and anti-particles."

"They are Italian-born Dr. Emilio Segré 69 and Dr. Owen Chamberlain, born in San Francisco."

"According to the fundamental assumptions of the new theory, there may exist another world or an antiworld built up of anti-matter. This anti (material) world would consist of atoms and sub-atoms particles spinning in reverse orbitas to those of the world we know. If these two worlds ever clash, they would be annihilated in one blinding flash."

In this statement of the modern scientists the following things are accepted:

1. There is an anti-matter atom or particle which is in another form of matter but it is made of anti-quities of material atoms.

2. There is another anti-material world than this material world of which we have got certain extent of experience.

3. These two different worlds may clash at a certain period which may bring in annihilation of both the worlds (7).

Out of these three items, we, students of theistic science, agree with the items No. (1) and (2) but we cannot agree with the (3) item because matter as it is constituted is subjected to annihilation but anti-matter which is freed from all sorts of material symptoms must be also free from being annihilated from its very existence. If matter is destructible or separable anti-matter must be indestructible and inseparable. We shall try to discuss the above three points from the angle of authentic scriptural vision:

The most authentic and recognised scripture of the world is the Vedas. The Vedas are subdivided into four (Shram, Yagy, Rik and Atharva). The difficult subject matters of the Vedas are very still for ordinary understanding. And make the grave subject matters more easily understandable, the above mentioned four Vedas are again divided into four (Shram, Yagy, Rik and Atharva). Ramayana is historical epic but contains all the necessary instructions of the Vedas. Therefore the four Vedas, original Ramayana, Mahabharata, the Puranas, etc. are all Vedic literature. The Upanishads are again of the four Vedas and Vedanta Sutra is the cream of the Vedas. And to summarise all these Vedic literatures, the Bhagwat Geeta is accepted as the cream of all Upanishads and the entrance explanation of the Vedanta Sutras. The conclusion is that from the Bhagwat Geeta alone you can have all the lessons of Vedas as it is spoken by Lord Shri Krishna the Supreme Personality of Godhead. Who descends on this material world from the anti-material world to give complete information of the superior form of matter.

The superior form of energy of the Personality of Godhead is described in the Bhagwat Geeta, as Pur Prakash Prakruti. Scientists have discovered that there are two forms of matter but the same thing is described more perfectly in the Bhagwat Geeta as two forms of energies. Matter is an energy which creates the material world and the same energy in its superior form creates the anti-matter world. The living beings also do belong to the superior energy-group. The inferior energy or the material energy is called Anura Prakruti. Therefore in the Bhagwat Geeta, the creative energy is presented in two forms namely Anura and Pur Prakruti.

Matter itself has no creative power. When it is manipulated by living energies, material things are produced. Matter in its crude form is therefore the latent energy of the Supreme Being. Whenever we think of energy it is natural that we think of the source of energy. For example we may think of the electrical energy but along with it we think of the electrical power house where the electrical energy is generated. Energy is therefore not self-sufficient but it is under the control of a Superior Being who controls the energy. Fire is the source of two another energies namely, light and heat. Light and heat have no independent existence without Fire.

Similarly the two forms of energies namely the inferior and superior energies are derived from a third source called it by any name. But that source of energy must be a living being with full sense of everything. That Superior Living Being is the personality of Godhead Shri Krishna or the all-attractive Living Being.

In the Vedas the Supreme Living Being or the Absolute Truth is called Bhagwan or the full fledge Living Being who is the Fountain Head of all kinds of energies. Discoveries of two forms of energies by the scientists is the end of progressive science but they have still to go further in the matter. They have to discover the source of the two particles or atoms namely material and anti-material.

How do you explain the anti-matter particles? We have experience of material particles or atoms but we have no experience of the anti-matter atoms. But the Bhagwat Geeta gives a vivid description of the anti-matter particles which is not disturbed by these interactions of material energy which come and go like the seasonal changes. As such they are temporary appearance and disappearance of material interactions. This description of material interactions confirms also the inferiority of material form of energy in comparison to the Superior form of energy called by the name 'Jiva' or the living force.

Any intelligent man therefore confirms that the supremely happy and blissful happiness and distress as different phases of the inferior energy is competent to reign again the anti-material world where life is eternal and of permanent bliss."

Anti-material world is suggested here and the information that in the anti-material world there is no such experience of seasonal changes. Everything there is permanent, blissful and full of intelligence. But when
ANTI-MATERIAL PARTICLE IS INDESTRUCTIBLE

The material body is destructible and as such it is changeable and temporary. So is the material world. But the anti-material body is indestructible and therefore it is permanent. Expert scientists have thus distinguished the two kinds of substances namely the material and anti-material particles as temporary and permanent respectively.

The discovery of the two forms of matter have yet to find out the qualities of anti-matter. But the vivid description is already given in the Bhagwat Geeta as follows and the scientist can make further research on the basis of these valuable informations.

"The anti-material particle is more than the finest of the material particle and this living force is so powerful that it spreads its influence all over the material world. Although the anti-material particle is finer than the finest of material particle it maintains the whole material body sound and healthy if it receives medicative effect. That anti-material particle has immense Potency than material Particle and can destroy such anti-matter particle."

Here is the beginning of description of the anti-matter particle and it is given more expressively in the following manner.

"The finest form of anti-matter particle is encaged within the gross and subtle material bodies. But with all the material bodies (both gross and subtle) are destructible whereas the finest anti-matter particle is eternal principle. The scientist should therefore be more serious about this eternal principle."

Perfection of science will culminate when it is possible for the material scientists to know the qualities of the anti-material particles and liberate it from the association of non-permanent material particles. This liberation of the anti-material particle from the association of material particles is the highest stage of scientific progress.

The suggestion of the scientists, that there may exist also another world consisting of anti-matter particles. But in between the two worlds namely material and non-material will remain the world and that both the worlds is partly true. Such clash is continually going on between the material and anti-material world, but they are unable to do so in the matter of anti-material world.

The anti-material particle is more clearly explained in the following lines:

"It is neither cut into pieces by any material weapon, nor it is burnt by fire. Neither is it made up by water if it is dried up or evaporated by air."

"It is indivisible, non-disgradable and non-evaporable. On account of its being eternal it can enter into any sort of body. Being steady by constitution its qualities as above are always fixed."

"It is in explicit way on account of its being contrary to all material qualities. It is unthinkable by ordinary brain. It is unchangeable. No body should ever lay his hand over the anti-matter principle."

Thus in the Bhagwat Geeta and in all other Vedic literatures the superior energy anti-matter principle is accepted as the vital force of the living spirit explained as 'Life'. This living principle is impossible to be generated by any sort of combination of material elements. The Vedic literatures explain that the energy of earth, water, air, fire, sky, mind, intelligence and material are all these considered as inferior energies whereas the living force or the anti-matter principle is described as the supreme energy or the cosmic energy because they are controled by the supreme living being or the Personality of Godhead (Krishna).

The materialist was so long limited within the boundary of eight material principles as above mentioned but it is encouraging that he has now a faint information of the anti-matter principle. He is therefore not discouraged but rather excited to extend his research to the anti-material without any trace of material principles. The very word anti-matter suggests that the principle is completely alien and remote from all material qualities. The mental speculators, in two groups, realise this anti-matter principle two different logical conclusions. One of them (the gross materialist) deny to accept this anti-matter principle or they admit only of disjointed combination of material mixture at a certain stage. The other one accepts anti-matter principle as completely opposite to the material principle with its twenty four categories. The second speculator explains that Sankhya or the specifier who first established the material principle with minute analysis and synthesis with the end of such conclusions such Sankhya philosophy accept a transcendental principle or anti-matter principle. But the different views of the anti-matter speculators is that they speculate with the help of inferior energies without any source of information from the Superior. It is therefore necessary that one should rise up to the plane of Superior energy and from that plane of knowledge one can realise the real position of the anti-matter principle.

From the platform of material world one cannot estimate the real position of the anti-matter world. But the Supreme Lord is the controller of the material and anti-material energies descends out of His causeless mercy, and gives us complete information about the material and anti-material world and thus we can know what the anti-material world is. The Supreme Lord and the living entities body both are composed of anti-material quality. We can thus make an idea of the Supreme Lord by an elaborate study of the living entities. Every living entity is an individual person. Therefore the supreme Living being must also be the Supreme Person. In the Vedic literature the Personality of Godhead is described as the ultimate controller of both the energies material and anti-material, the very word Krishna signifies that He is the Supreme Controller.

In the Bhagwat Geeta the Lord informs this fact as follows:

"There are two worlds namely the material world and the anti-material world. The material world has seven material qualities energy divided into eight material principles but anti-material world is made of superior qualities energy. And because both the material and anti-material energies are emanations of the Supreme Transcendence Personality of Godhead we can conclude that Lord Krishna is the ultimate cause of all creations and annihilations."

The Lord's two inferior and superior energies manifest the material and anti-material worlds and thus He is the Absolute Truth. In the Bhagwat Geeta the Lord explains the fact as follows:

"I am therefore, the highest principle of transcendence and there is nothing greater than Me, O king of the world. Everything that is is that which is in Me, and the things exactly like the pearls are woven on the thread."

Long long before the discovery of the principles of anti-matter particles or the anti-material particle matter was delineated in the Bhagwat Geeta. And from the Bhagwat Geeta it appears that the Lord was the first taught to the prasiding deities the anti-matter. This means that the principles of the Bhagwatt Geeta was spoken by the Personality of Godhead long long before 400,000,000 forty crores of years before. Modern science has just very late discovered partial truth
Godhead-panacea for human ills

inculcated in the Bhagwat Geeta. The suggestion or assumption of the anti-material world is also mentioned in the Bhagwat Geeta. And all these data it may be assumed without the slightest doubt that the anti-material world is the world situated in the anti-material sky. This anti-material sky is mentioned in the Bhagwat Geeta, as the Samadhi Dharam or the eternal nature.

Exactly like the material atoms, the anti-material atoms also create the anti-material world with all its paraphernalia. The anti-material world is inhabited by anti-material living beings. The living being mean anti-material atoms and as such in the anti-material world there is nothing like inert matter. Everything there is a living principle and the Supreme Personality in that region, of anti-material world is God Himself. The denizens of the anti-material world reside there with the Personality of Godhead with eternal life, eternal knowledge and eternal bliss.

In the material world the top most planet is called 'Satyaloka' or 'Brahmaloka.' In these groups of planets, living beings of the highest talents live. The presiding deity of the 'Brahmaloka' is called 'Brahma' the first living being created in this material world. Brahma is also a living being like so many of us but he is the highest talented personality in the material world. He is not in the category of God but he is in the category of living entities dedicated by God. God and the living entities both belong to the anti-material group and so also the anti-material world. The scientist therefore will do well to make research work in the constitution of the anti-material world how it is administered how things are shaped there, who is the predominating personality there and so on. In the Vedic literatures especially in the Svetambar Bhagatnam, this subject matters are elaborately dealt with and the Bhagwat Geeta is the preliminary study of the Bhagwatam.

These two important books of knowledge must be thoroughly studied by all men of the scientific world. They will give them many many clues to go farther in the matter of scientific discoveries.

There are two classes of the anti-material world namely the transcendentalist and the materialist. The transcendentalist gathers knowledge from the authoritative scriptures like the Vedic literatures. The Vedic literatures are received from the authoritative sources who are in the transcendental disciple successional line. This disciple successional line is also mentioned in the Bhagwat Geeta. It is said there that hundreds of crores of years before the principles of the Bhagwat Geeta were spoken to the presiding deity of the Sun-globe, who delivered the knowledge to his son Manu from whom the present generation of Man has come down. The Manu again delivered the transcendental knowledge to his son known as the King Ikshaku who is the forefather of the dynasty in which the Personality of Godhead Sri Rama appeared. This long chain of disciple succession was broken during the advent period of Lord Shri Krishna (5000 years before) and thus the same chain of disciple succession was again reinstated with Arjuna the first disciple of Godhead in this age. The transcendentalist therefore of this age gathers knowledge from the disciple successional line of Arjuna so that without troubling himself in the matter of materialistic research work such transcendentalist acquire the truths of matters and anti-matters in the most perfect way and save time and botherations unlike the gross materialist.

The gross materialists who do not believe in the worlds of the Personality of Godhead are unfortunate creatures. They are undoubtedly very talented, educated and advanced in knowledge to a certain extent but they are at the same time bewildered by the influence of material manifestation without any knowledge in the anti-material jurisdiction. It is a good sign therefore that the materialistic scientist is gradually progressing towards the region of anti-material world and it may be possible for him to make further progress in the near future and thus can know one day, it is better late than never, the details of anti-material world where the personality Godhead resides as the Predominating Figure where as the living entities who live there along with Godhead in equal status but at the same time a different role as servants of anti-material world there is no difference between the predominated and predominator but yet the sense in perfection of the Predominator and the predominated prevails there without any inequality of the material world.

The nature of the anti-material activities? The anti-material activities are just like medicinal doses. When a man falls ill he goes to a medical man. The physician prescribes some medicine which are material things as well. But because they are prescribe by the expert physician such medicinal doses cure the ailments of the suffering patient. Foolish materialist does not put himself on the treatment of expert transcendental physician. Otherwise he would have been cured if his material diseases which put him under the tribulations of repeated births, deaths, illness and old age. Such foolish materialist can better put himself under the treatment of 'Back to Godhead' and thus transfer himself to the anti-material world where there is eternal life or no birth and no death.

Annihilation of the anti-material world takes place in two fold ways, partial annihilation takes place at the end of every 43,000,000 x 1000 solar years or at the end of every eight of the 'Brahmaloka' the top most part of the material world. During that time of partial annihilation, the top most planets of the material world are not annihilated but at the end of each 43,000,000 x 1000 x 2 x 109/12 of solar years the whole cosmic manifestation is closed up and merged with the anti-material body from where the material principles emanate manifest and again merge into the same after annihilation. And the anti-material world, which is far away from this material sky, does not annihilate at any time it absorbs the material world. It may be that a clash may take place between the material and anti-material worlds as suggested by the scientist and as a result of this clash the annihilation of the material world takes place but so far the anti-material world is concerned there is no annihilation at all even when all the material worlds are annihilated.

This eternally existing anti-material world is non-manifested to the material scientist. He can simply have an information of its existence contrary to the modes of material world. Full details of the anti-material world can be known only from the infallible sources of liberated authority. The vast knowledge is thoroughly realized the constitution of the anti-material principle. This information of the anti-material world is therefore received by aural reception by a submissive disciple of the personality of Godhead. The Vedas or the Vedic knowledge.
BHAKTIYOGA—The Way to Anti Material World

was thus imparted into the heart of 'Brahma' the first living being in the created material world and Brahman educated Narada of this transcendental knowledge. So is also the Bhagwat Geeta: The philosophy of the Bhagwat Geeta was spoken by the Personality of Godhead some times to the Presiding Deity of the Sun-globe and when such knowledge was misinterpreted by breaking the chain of authoritative aural reception, it was again repeated by the Personality of Godhead by His presence in the battle field of Kuruksetra. At this time Arjuna took the place of 'Brahma' to receive the transcendental knowledge from Shri Krishna. In order to drive out all misgivings of the gross materialist, Arjuna asked all relevant questions about the bonafides of the Lord and all relative answers were given by the Lord to the full satisfaction of a layman. Only those, who are too much captivated by the glamour of material world, cannot accept the authority of Lord Shri Krishna on account of their polluted life of unclean habit. Therefore one has to become thoroughly clean in habit and heart before one can understand the details of the anti-material world.

Such details of the anti-material world are many times more exhaustive than the details of the material world. The material world is only a shadow representation of the anti-material world and the intelligent class of men who are clean in heart and habit will be able to know such details in the nutshell from the text of the Bhagwat Geeta. They are as follows:

"The presiding Deity of the anti-material world is Shri Krishna in His original personality as well as by expansion of his many plenary portions. Such Personalities of Godhead can be known only by anti-material activities commonly known as devotional service. The Personality of Godhead is the Supreme Truth and He is the Whole anti-material principle. The material principle as well as the anti-material principles are emanations from His Person. He is the root of the complete tree when water is poured into the root of a tree the branches and leaves of the tree develop automatically. And in the same way when Shri Krishna the Personality of Godhead is worshipped, all details of material worlds are enlightened in the heart of the devotee without labouring in the materialistic way. That is the secret of the Bhagwat Geeta."

The process of entering into the anti-material world is different from the materialistic ways. Admittance or transmigration of the individual living being or the anti-material particles which is now embraced by material association,—can enter the anti-material world very easily by practising the anti-material activities, while residing in the material world. But those who are gross materialists and depend on the limited strength of experimental thought by mental speculation or by materialistic science, can enter into the anti-material world with great difficulty. The means of approach of the gross materialist in the anti-material world is covered by shrouded endeavour. The mechanical planes or missile or electronic rockets that are now being thrown in the outer space cannot even approach the material planets in the higher regions and what to speak of the planets situated in the anti-material sky far beyond the material sky within our experience. The 'Yogis' who have perfectly controlled the mystic power can also enter into that region with great difficulty. The 'Yogis' who can control the anti-material particle within the material body, by practice of mystic powers can give up their material bodies at will at a certain opportune moment and thus enter the anti-material world through a specific thoroughfare which connects the material and antimaterial worlds. If such 'Yogis' are at all able to do this act they can do so in accordance with the prescribed method given in the Bhagwat Geeta as follows:

"Persons who have realised the transcendence can reach the anti-material world by leaving their material bodies during the period of Utsarayana or when the sun faces towards the northern side or at another auspicious moment in which the deities of fire and effulgence control the atmosphere."

"These different deities or powerful directing officers appointed in the administration of the Cosmic intricacies. Foolish people who are unable to see the intricacies of cosmic management float up the personal management of fire, air, electricity, day, night periods, etc. But the perfect 'yogis' know how to satisfy such 'unseen administrators of the affairs of material world. Such yogis take advantage of such administrations and leave the material body at will at an opportune moment when they can enter the anti-material world or in the higher planets of the material world. In the higher planets of the material world they can enjoy more comfortable and pleasant life for lacs and crores of years but life in those higher planets is not eternal. Those who desire eternal life, do enter into the anti-material world by the 'Yogi' or mystic powers at the opportune moments created by the administrators of the cosmic affairs unseen by the gross materialists of this 7th class planet of earth."

"Those who are not yogis but die at some opportune moment on account of their previous pious acts of sacrifice, charity, penance etc. can rise up to the higher planets after death to return back again on this planet. Such periods of death is called 'Dhooma' Night, black-fortnight or when the sun passes facing southern side."

To summarise the whole thing as above mentioned the Bhagwat Geeta recommends every one to adopt the means of devotional service or anti-material activities, if at any one wants to enter into the anti-material world. Such persons, who adopt the means of devotional service as prescribed by the expert transcendentalist, shall never be disappointed in their attempts to enter into the anti-material world. The obstacles are many but the devotees of the personality of Godhead can easily overcome such difficulties if they follow rigidly the path chalked out by the transcendental devotees. Such devotees or the passengers, who are progressing in the journey of life towards the anti-material kingdom of God, are never bewildered in such attempts. No body shall be cheated if he adopts the guaranteed path of devotion for entering into the anti-material world. One can easily attain all the results that are derived from the studies of Vedas, performing sacrifice, practising penance or disposing of charities—simply by the unilateral performance of devotional service technically known as 'Bhaktiyoga'.

'Bhaktiyoga' is therefore the panacea for all purposes and it has been made more easier, specially for this iron age, by the Lord Himself in His most sublime liberal and munificent appearance as Lord Chaitanya. By his Grace one can quickly pick up the principles of 'Bhaktiyoga' by summary disappearance of all misgivings in the heart and by extinction of the fire of material tribulations with a chance of ventilating transcendental bliss.